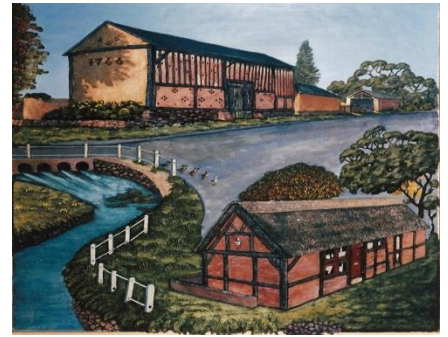


COSBY PARISH COUNCIL

CLERK: JOHN D. HORSBURGH,
10 WALNUT LEYS,
COSBY,
LEICESTERSHIRE,
LE9 1TY



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January 18th 2016

PARISH COUNCIL MEETING:

The next meeting of the Parish Council will take place on **THURSDAY JANUARY 21st. 2016**
In the Cosby Community Church Rooms, Croft Road, Cosby at 7.30pm.

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AGENDA:

1. Apologies.
2. Declarations of Interest.
3. Minutes of the Previous Meeting.
4. Matters Arising.
5. Replies received.

The following replies have been received.

- | | |
|---------------------|--|
| a) L.C.C. | Ref: Footpath V30. |
| b) L.C.C. | Ref: Feedback on Reported issues. |
| c) Cosby Tree Care. | Ref: Quotation for Tree works at the cemetery. |

6. Correspondence.

The following items of correspondence have been received.

- | | | |
|-----------------|--|------------|
| a) B.D.C. | Ref: Open Space Contribution. | (enclosed) |
| b) NS&I. | Ref: Investment Account Statement. | |
| c) L.& R.A.L.C. | Ref: Update on Audit Arrangements. | |
| d) L.& R.A.L.C. | Ref: External Audit Changes. Briefing. | |

It will be necessary to have this item voted upon at the meeting with a resolution which I will bring to the table.

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|------------------------|---|
| e) B.D.C. | Ref: Consultation on planning applications. |
| f) Pensions Regulator. | Ref: Staging Date. |

- | | | |
|---------------------------------|--|-------------------|
| g) Barton Willmore. | Ref: Land off Cambridge Road. | |
| h) Barton Willmore. | Ref: Application Masterplan. | (Enclosed) |
| i) Reids Playground Ltd. | Ref: Playground report. | |
| j) CCLA. | Ref: Charities Investment Fund report. | |
| k) Blackrock. | Ref: Charity of Dudley & Pope. | |
| l) ROSPA. | Ref: Playground Inspections & Training. | |
| m) B.D.C. | Ref: Register of Electors Changes. | |
| n) B.D.C. | Ref; Litter Collections Invoice. £ 1199.18 | |
| o) L.C.C. | Ref: County Council Draft Finance Plan. | |
| p) Mr. B. Sampson. | Ref: Recreation Ground Charity request. | |
| q) Clerks Direct. | Ref: Magazine. | |
| r) SLCC The Clerk. | Ref: Magazine. | |

7. The Garner Trophy.

Would Councillors please give consideration to the possible recipient of the Garner Trophy so that it can be presented in February.

8. Report from the Budget/Precept Working Group.

9. Memorials.

To date none have been received.

10. Planning Applications.

The following Planning applications have been received.

- | | | |
|---------------------------------------|--|---|
| a) Mr.N.Spink. | Oak Tree Cottage. Countesthorpe Rd. | Work to one oak tree. |
| b) H.W.Coates Ltd. | The Ridges. Main Street. | Application to discharge Condition 16 (landscaping) Attached to planning Permission 14/0482/1/PX |
| c) Mr. Spatcher. | 3-5 Narborough Rd. | Demolition of existing porch and detached garage and erection of one pair of semi-detached dwellings with associated amenity space. Land to the rear of 3-5 Narborough Road. |
| d) Mr & Mrs. J. A. Magnor. | | Retention of 1.8m palisade metal Fence. Land to the rear of 1, Starmer Close. |
| e) Barton Willmore. | | Environmental Impact Assessment Screening Opinion. Land off Cambridge Rd. Cosby. |

11. Planning Approvals etc.

The following information has been received.

**9, Portland Street. Cosby. The erection of a single storey rear extension.
Prior approval not required.**

12. Authorisation of the Accounts.

The following accounts have all been paid.

| | |
|---|------------------------------------|
| Street Orderly (1) December. | £ 360.96 |
| Street Orderly (2) December. | £ 213.18 |
| Cemetery Work December. | £ 410.32 |
| H.M.R.C. December. | £ 437.45 |
| Clerk's salary. December. | £ 1,024.13 + £ 12.43 Phone. |
| | + £ 8.56 Postage. + £ 8.99 Office. |
| | + £ 41.50 Gifts. |
| | £ 1,095.61 |
| Keith Nixon Electrician. | £ 45.96 |
| Post Office. Stamps. | £ 117.00 |
| Reid's Playground Maintenance Ltd. Playground Inspection. | £ 114.00 |
| E oN Electricity. | £ 64.07 |
| Blaby D.C. Litter Collections Oct-Dec. | £ 1,199.18 |
| Bailey Punshon Payroll Administration Oct-Dec. | £ 126.00 |
| Fields In Trust Annual Renewal. | £ 50.00 |

13. Other Business:

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John D. Horsburgh.
Clerk to the Council.

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